

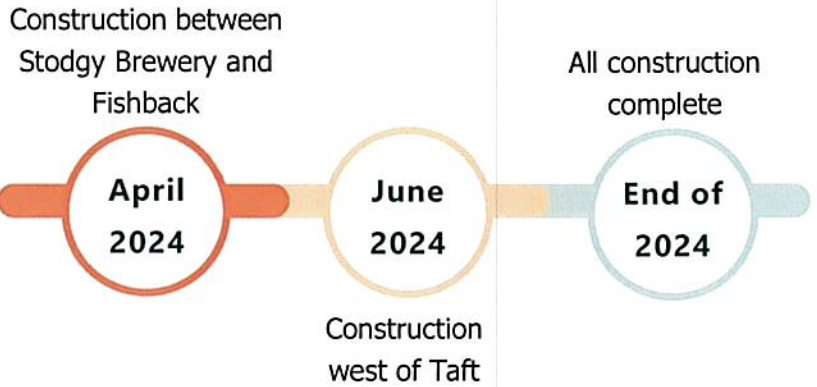
**Project Overview**

The City is seeking to improve roadway safety along Laporte Ave. from Fishback Ave. to Sunset St. by addressing deficient sidewalks, adding raised separated bike lanes, upgrading the roadway with curb and gutter, and other traffic improvements.

In 2023 the City replaced two bridges along the corridor that were past their design lifespan. They were widened to accommodate additional modes of travel. In 2024 the City will complete the sidewalks and raised separated bike lanes on the rest of Laporte Ave. from Fishback Ave. to Sunset St.

*Mas información en español a [fcgov.com/engineering/laporte-road-and-bridge-improvements](http://fcgov.com/engineering/laporte-road-and-bridge-improvements). Haga click en la esquina superior izquierda en "Translate".*

**Upcoming Milestones**

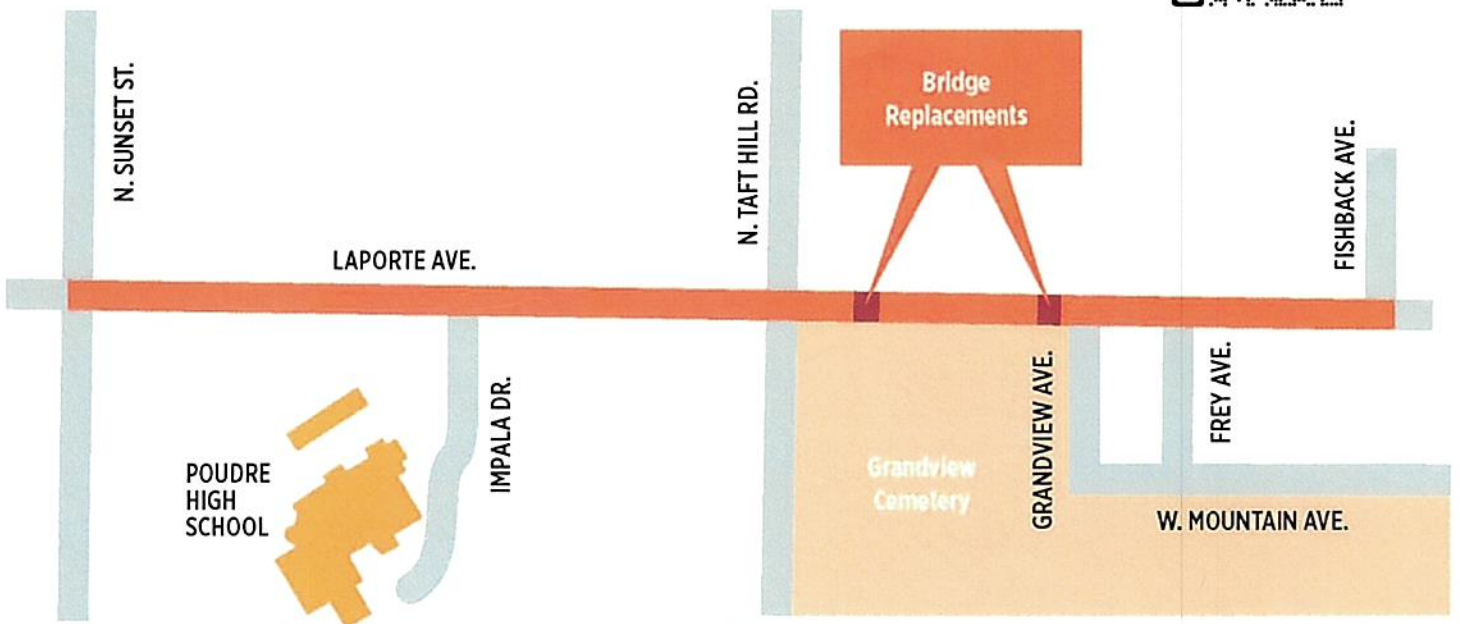


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**FOR MORE INFORMATION:**

[fcgov.com/engineering/laporte-road-and-bridge-improvements](http://fcgov.com/engineering/laporte-road-and-bridge-improvements)



**Project Overview**

The City is seeking to improve roadway safety by restriping Laporte Ave. from Wood St. to Fishback Ave. with buffered bike lanes in summer 2024. On-street parking will have to be removed on both sides of this section of Laporte Ave. to provide enough space for buffered bike lanes.

In 2024, the City will also complete construction of raised separated bike lanes on Laporte Ave. from Fishback Ave. to Sunset St. (see back for more info). Filling the final gap in bicycle facilities on Laporte Ave. from Wood St. to Fishback Ave. is a high priority project in the City's Active Modes Plan.

*Mas información en español a [fcgov.com/FCMprojects](http://fcgov.com/FCMprojects). Haga click en "Laporte Ave" y haga click en la esquina superior izquierda en "Translate".*

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**FOR MORE INFORMATION:**

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**Neighborhood Meeting**

The City has scheduled a meeting for community members to learn more about the project. The hybrid meeting will be held in person at the Putnam Elementary School media center (1400 Maple St.) and online on:

**Thursday, March 21**

**from 6 – 7 p.m.**

The Zoom meeting link will be posted 48 hours in advance at [fcgov.com/FCMprojects](http://fcgov.com/FCMprojects).

